



MURDOCH'S RANCH & HOME SUPPLY

MONTANA SCHOLARSHIP PROGRAM

2009

The Murdoch's Ranch & Home Supply Scholarship program provides for scholarships of \$500 to be awarded to eligible Montana high school students from Custer County, Gallatin County, Flathead County and Lewis & Clark County, who have demonstrated a dedication to 4-H and to the ideals of Leadership, Responsibility and Integrity. In addition, applicants will be evaluated based on their academic achievement, their service and involvement with 4-H, and their contributions to community service.

APPLICANTS Applicants must be a high school senior, a resident of Montana, and they must have at least 3 years of experience in 4-H. They must be accepted into a Montana college, university or accredited institution of higher learning. They must provide two letters of recommendation, and a detailed description of their community service. Upon the completion of their first term or semester, they must provide a copy of their current transcript with a GPA of 3.0 or higher to the Montana 4-H Foundation. They must also present proof that they are enrolled full-time in a second semester or term.

JUDGING Judging will be based on the following: 30% community service and volunteering, 30% based on unique life challenges and experiences; 15% on 4-H project work, 15% on demonstrated leadership roles and 10% for letters of recommendation.

The Montana 4-H Foundation Scholarship Committee will review applications and select two winners for each of the 4 Murdoch's store locations (Bozeman, Kalispell, Helena, Miles City).

The recipient produces a transcript to the Montana 4-H Foundation before funds will be dispersed.

Montana 4-H Foundation, Inc.
111 Taylor Hall
P.O. Box 173580
Bozeman, MT 59717-3580

As a condition of receiving the scholarship, each recipient or their appointee must agree to attend Montana 4-H Congress to be recognized.

FUNDS AVAILABLE

Two \$500 scholarships per each Montana Murdoch's Store Location

APPLICATION DEADLINE

Postmarked by May 1st, 2009

ELIGIBILITY

High-school senior from Custer County, Gallatin County, Flathead County or Lewis & Clark County

ANNOUNCEMENT

Montana 4-H Foundation Program at Montana 4-H Congress



MONTANA SCHOLARSHIP APPLICATION

DEADLINE POSTMARKED BY MAY 1ST, 2009

NAME _____

ADDRESS _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ DATE OF BIRTH: _____

HIGH SCHOOL(s) ATTENDED *(Include address and dates attended)*:

CUMULATIVE GPA: _____ DATE OF GRADUATION: _____

COLLEGE/ACCREDITED INSTITUTION PURSUING A DEGREE FROM *(Include address)*:

COMMUNITY SERVICE AND VOLUNTEERING Provide a detailed description of your involvement, accomplishments, and personal gain from experience. (Use extra pages if necessary):

(Continued next page)

UNIQUE LIFE CHALLENGES & EXPERIENCES *Explain a challenge or unique experience in your life that has made you a stronger person and tell how it has made you stronger. (Use extra pages if necessary):*

4-H PROJECT WORK *Explain how you have grown and met new challenges in 4-H club work. (Use extra pages if necessary):*

(Continued on next page)

LEADERSHIP Explain what qualities you have and how you have demonstrated these qualities and what you have learned about leadership that has made you an effective leader in 4-H. (Use extra pages if necessary):

INCLUDE LETTERS OF RECOMMENDATION from two people familiar with your 4-H work.

MAIL COMPLETED APPLICATION TO YOUR LOCAL COUNTY EXTENSION OFFICE POSTMARKED BY MAY 1ST, 2009:

CUSTER COUNTY

1010 Main St.
Miles City, MT 59301

GALLATIN COUNTY

201 West Madison
Suite 300
Belgrade, MT 59714

FLATHEAD COUNTY

800 South Main St.
Kalispell, MT 59901

LEWIS & CLARK COUNTY

100 W. Custer
Helena, MT 59602

SELECTION WILL BE MADE BY MT 4-H FOUNDATION SCHOLARSHIP COMMITTEE. Recommendations from county agents will be taken into consideration.